

**CALPA "BEST PAPERS" CONTEST  
California American Legion Press Association  
ENTRY FORM**

Category of Entry: \_\_\_\_\_ Class (circle one): 1 - 2 - 3 - 4 - 5 - 6 - 7

A. BEST PAPERS: Submit ONE copy each of what you believe to be your "3 best issues" of the contest year

- Class:**
1. Posts with MORE than 350 members
  2. Posts with LESS than 350 members
  3. District, Auxiliary, SAL, PCC, 8 & 40, or 40 & 8
  4. Computer Generated Publication - (Willard A. Hope Trophy)

B. EDITORIAL: Submit "ONE COPY" of what you believe to be your best "editorial" of the contest year.

*NOTE: If this is your first year as editor of your publication, please mark yes to the "First Time Editor" box.*

- Class:**
5. Editorial - (Erlene Savage Trophy)
  6. New Editor - (Richard C. Parks "Park Bench" Trophy)

C. WEBSITE: Submit World Wide Web address (URL) of website

- Class:**
7. Best Web Site (New in 2004)

**I am a "First Time" Editor: yes\_\_\_ no\_\_\_**

Title of Publication: \_\_\_\_\_

Web Address: \_\_\_\_\_

Editor Name: \_\_\_\_\_

(circle one) Post / Unit / Squadron / District / County Council / Outpost / Salon / Voiture / Echelon # \_\_\_\_\_

District: \_\_\_\_\_ Area: \_\_\_\_\_ Editor Email: \_\_\_\_\_

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Do not write below this line

***Judges Worksheet***

**Score**

a. Post, Auxiliary, SAL News - 40 points \_\_\_\_\_

b. County, District, State, Department & National American Legion News - 15 points \_\_\_\_\_

c. Editorial Excellence - 15 points \_\_\_\_\_

d. Makeup and Subject Matter - 10 points \_\_\_\_\_

e. Attractive Appearance - 10 points \_\_\_\_\_

f. Allowance for Mechanical Preparation - 10 points \_\_\_\_\_

**Total Score:** \_\_\_\_\_

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**California American Legion Press Association**

Here are the overall rules:

- A. **Eligibility:** You must be a member of CALPA for 2008. If you are not a current member, simply include \$5.00 for Dues, along with a completed CALPA Application.
- B. **All papers/newsletters must be dated between June 2007 and May 2008:** There is no extra fee to enter. You must only be a current paid-up 2008 member of CALPA.
- C. **Entry Form:** A separate entry form must accompany each entry. You may enter any category and/or class but must use a different entry form for each.
- D. **Deadline:** All entries must be reach the CALPA President by May 8, 2008.  
Mail to: James Leyser - 3521 E. Rialto, Fresno, CA 93726-1629

E. **The categories are:**

**BEST PAPERS**

Submit ONE copy each of what you believe to be your "3 best issues" of the contest year

**Class:**

- 1. Posts with MORE than 350 members
- 2. Posts with LESS than 350 members
- 3. District, Auxiliary, SAL, PCC, 8 & 40, or 40 & 8
- 4. Computer Generated Publication - (Willard A. Hope Trophy)

**EDITORIALS**

Submit "ONE COPY" of what you believe to be your best "editorial" of the contest year.

*NOTE: If this is your first year as editor of your publication, please mark yes to the "First Time Editor" box.*

**Class:**

- 5. Editorials - (Eriene Savage Trophy).
- 6. New Editor - (Richard C. Parks "Park Bench" Trophy).

**WEBSITE**

**Class:**

- 7. Best Web Site (New in 2004)

- F. **Competition Deadline:** Your entry must reach the CALPA President at the above address by May 8, 2008. He will then have all entries judged, and Trophies prepared.
- G. **Awards Presentation:** Awards are given for 1st, 2nd and 3rd Place. All awards will be presented at the CALPA Awards Luncheon during the Department Convention.
- H. **Judging Category Point Scoring** (100 points possible):
  - a. Post, Auxiliary, SAL News - 40 points
  - b. County, District, State, Department & National American Legion News - 15 points
  - c. Editorial Excellence - 15 points
  - d. Makeup and Subject Matter - 10 points
  - e. Attractive Appearance - 10 points
  - f. Allowance for Mechanical Preparation - 10 points